| FUND NAME: Tri Star FCCLA  | FUND# 0   | 18, 019, <b>2</b> 00 or 300                | SPCC# 9244  |
|--|---|--|---|
|  | (Ple  | ease circle one)                           | (Your 4 digit activity number)  |
| PURPOSE OF ACTIVITY:  CO Curpicular FCCL  leadership + employabi  state + national  INSTRUCTIONS FOR COMPLETTION:  | 1 1 1 1 1 1   | through                                    | develop<br>regional<br>titions  |
| First Column is the information from your current approved but Second Column is the actual information from the current caler Third Column is the project budget for the next twelve months. | ndar year.  | Year 2021-22<br>Actual Budget<br>\$ 484-3/ | Year 2022-23 Proposed Budget \$5-9-4.3-4  |
| Income: (list all sources ie: deposits, fundraisers, donations)  Fundraiser  Fundraiser  Jonations   | \$ 500.00<br>\$ 500.00<br>\$ 500.00<br>\$ 50.00<br>\$ 50.00<br>\$ 50.00 | \$ /L 17.00<br>\$                          | \$ \( \) \( \ |
| Total estimated beginning balance and income   | \$ 1532.31  | \$ 2159.31                                 | \$ 2294.30  |

| All invoices, any costs  Total estimated beginning balance and income from page 1  | Year 2021-22<br>Approved Budget<br>\$/532.3)  | Year 2021-22<br>Actual Budget<br>\$ <u>2/59.3</u> /                      | Year 2022-23<br>Proposed Budget<br>\$ <u>3397</u> よ   |
|--|---|--|---|
| National and State Dues Regional Fach A Rully State Fach Competition Fundraiser Fundraiser Froject Supplies Senior Lunch National Conference | \$ <u>500.00</u><br>\$ <u>50.00</u><br>\$ <u>50.00</u><br>\$ <u>50.00</u><br>\$ <u>50.00</u><br>\$ <u>100.00</u><br>\$ <u>300.00</u><br>\$ <u>3</u> | \$ 390.00<br>\$ 0<br>\$ 979.00<br>\$ 195.97<br>\$ 0<br>\$ \$ \$<br>\$ \$ | \$ 450.00<br>\$ 50.00<br>\$ 100.00<br>\$ 900.00<br>\$ 50.00<br>\$ 100.00<br>\$ 400.00<br>\$ 300.00<br>\$ 300.00 |
| Total Expenditures   | \$ <u>K-100.6</u> 0   | \$1564.97  | \$ <u>2050.00</u>   |
| Estimated Ending Balance, June 30, 2023  | \$ <u>132.31</u>  | \$ <u>594.</u> 34  | \$ 244.34   |

Francisco / list all avenuess.

| Donnie Dakluglene | 5-25-22<br>Date | Building Principal/Administrator | 3,31,22<br>Approval Date |
|-------------------|-----------------|----------------------------------|--------------------------|
|                   | <br>Date        | Reviewed by Treasurer's office   | (a) 7/2022<br>Date       |

| FUND NAME: CIS Student Council   |                 | FUND# 200 SPCC# <u>9248</u>    |                 |  |  |
|--|-----------------|--------------------------------|-----------------|--|--|
| (Please circle one)  |                 | (Your 4 digit activity number) |                 |  |  |
| PURPOSE OF ACTIVITY:   |                 |                                |                 |  |  |
| Student council activities and supplies  |                 |                                |                 |  |  |
| INSTRUCTIONS FOR COMPLETION:   |                 |                                |                 |  |  |
| First Column is the information from your current approved bud<br>Second Column is the actual information from the current calen<br>Third Column is the project budget for the next twelve months. | •               |                                |                 |  |  |
|  | Year 2021-22    | Year 2021-22                   | Year 2022-23    |  |  |
|  | Approved Budget | Actual Budget                  | Proposed Budget |  |  |
| Estimated Beginning Balance as of July 1, 2022   | \$ 3947.00      | \$ <u>3947.00</u>              | \$2600.00       |  |  |
| <b>Income:</b> (list all sources ie: deposits, fundraisers, donations)   |                 |                                |                 |  |  |
|  | \$              | \$                             | \$              |  |  |
| Jean \$  | \$500.00        | \$ 303.00                      | \$500.00        |  |  |
| Gum Day  | \$325.00        | \$                             | \$ 300.00       |  |  |
|  | \$0             | \$                             | \$              |  |  |
|  | \$              | \$                             | \$              |  |  |
|  | \$              | \$                             | \$              |  |  |
|  | \$              | \$                             | \$              |  |  |
|  | \$              | ÷                              | \$              |  |  |
|  | \$              | \$                             | \$              |  |  |
|  | \$              | <u> </u>                       | \$              |  |  |
|  |                 | ·/                             |                 |  |  |
| Total estimated beginning balance and income   | \$ 4772.00      | \$ 4250.00                     | \$3400.00       |  |  |

### **Expenditures (list all expenses)**

| All invoices, any costs  Total estimated beginning balance and income from page 1            | Year 2021-22<br>Approved Budget<br>\$4772.00   | Year 2021-22<br>Actual Budget<br>\$ <u>4250.00</u> | Year 2022-23<br>Proposed Budget<br>\$ <u>3400.00</u>          |
|--|--|--|---|
| Adopt A Family Supplies, Gift Cards, etc. Hygiene Products t-shirt quilt/cancer Cancer Drive | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | \$   | \$ 600.00<br>\$ 75.00<br>\$ 500.00<br>\$ \$<br>\$ \$<br>\$ \$ |
| Total Expenditures   | \$500.00   | \$   | \$1175.00   |
| Estimated Ending Balance, June 30, 2023  | \$ 4272.00   | \$ <u>3466.00</u>                                  | \$2225.00_  |

| FUND NAME: CES STUDENT COUNCIL   | FUN  | D# 018, 019, (00) or 300  | SPCC# 9249   |
|--|--|---|--|
| ÷  |  | (Please circle one)   | (Your 4 digit activity number)   |
| PURPOSE OF ACTIVITY:   |  |   |  |
| To have a select number of students po   | urticipate in  | student council a   | and help develop and   |
| promote self-esteem, pride, school spirit, a   | nd leadership  | qualities. Dur apa  | l is to develop an   |
| carry out activities pertaining to school and encouraging students to Be A Bui   | 1 spirit comm  | nunity projects, f  | undraising/donat   |
| First Column is the information from your current approved budg Second Column is the actual information from the current calend Third Column is the project budget for the next twelve months. |  |   |  |
|  | Year 2021-22   | Year 2021-22  | Year 2022-23   |
| Estimated Beginning Balance as of July 1, 2022   | Approved Budget \$ 319.06  | Actual Budget<br>\$ <u>379.</u> 00  | Proposed Budget<br>\$ <u>625.61</u>  |
| Income: (list all sources ie: deposits, fundraisers, donations)  | + <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  |   |  |
| Red Ribbon Week Jeans Day College T-Shirt Day for Staff Coins for Cancer Fundraiser (Previously) Reimbursement for Coins for Cancer Pizza Fart Donations                                       | \$ \\ \frac{30.00}{\$  \frac{30.00}{\$  \frac{50.00}{\$  5 | \$ \\ \frac{170.00}{\$}\$ \$ \\ \frac{1}{2.872.30}\$ \$ \\ \frac{120.00}{\$}\$ \$ \\ \frac{120.00}{\$}\$ \$ \\ \frac{120.00}{\$}\$ \$ \\ \frac{1}{3}\$ \$ \ | \$ \\ \75.00<br>\$ \\ \_30.00<br>\$ \\ \_3,500.00<br>\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Total estimated beginning balance and income   | \$ 4,134.06  | \$ 3,709.42   | \$ <u>4,430.61</u>   |

| <b>Expenditures</b> | (list all | expenses) |
|---------------------|-----------|-----------|
|---------------------|-----------|-----------|

| All invoices, any costs  Total estimated beginning balance and income from page 1   | Year 2021-22<br>Approved Budget<br>\$ <u>4,134.00</u> | Year 2021-22<br>Actual Budget<br>\$ 3,709,42  | Year 2022-23<br>Proposed Budget<br>\$ 4,430.66 |
|---|---|---|--|
| Student Council t-shirts Donations Coins for Cancer Pizza Party End of Year Pizza Party for StuCo Members Other/Miscellaneous | \$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\               | \$ 118.00<br>\$ 2,872.36<br>\$ 49.95<br>\$ 33.50<br>\$ \$ \$<br>\$ \$<br>\$ \$<br>\$ \$ | \$   |
| Total Expenditures  | \$/   | \$ 3,083.81   | \$ <u>3,830.00</u>                             |
| Estimated Ending Balance, June 30, 2023   | \$ 304.06   | \$ 625.61   | s <u>600.61</u>                                |

| Activity sponsor       | 5/16/2022<br>bate | Building Principal/Administrator | 5-16-22<br>Approval Date |
|------------------------|-------------------|----------------------------------|--------------------------|
| Student Representative | <br>Date          | Reviewed by Treasurer's office   | 61, 2022<br>Date         |

| FUND NAME: BPA - Interactive Media  |   | UND# 018, 019 200 or 300  | SPCC# <u>9252</u>  |  |
|---|---|---|--|--|
| PURPOSE OF ACTIVITY:  To provide opportunities in Interactive   | Media and o                                       | (Please circle one) They business aspec   | (Your 4 digit activity number)   |  |
| INSTRUCTIONS FOR COMPLETTION:   |   |   |  |  |
| First Column is the information from your current approved but Second Column is the actual information from the current caler Third Column is the project budget for the next twelve months.  Estimated Beginning Balance as of July 1, 2022  Income: (list all sources ie: deposits, fundraisers, donations)  BPA dues  Fundraiserd - Candy  Fundraiserd - Candy  Fundraiser 3 - Student Muney  Danation | Year 2021-22 Approved Budget \$ 6300,00 \$ 750.00 | Year 2021-22 Actual Budget \$ 6422.15  \$ 000.00 \$ | Year 2022-23 Proposed Budget \$ <u>6700.00</u> \$ <u>750.00</u> \$ <u>6000.00</u> \$ <u>1000.00</u> \$ <u>1000.00</u> \$ <u>1000.00</u> \$ <u>100.00</u> \$ <u>100.00</u> \$ <u>100.00</u> |  |
| Total estimated beginning balance and income  | \$ 15,350.00                                      | \$ <u> <b>4622.1</b>5</u>   | \$ <u>15,750</u> ,00   |  |

| Expenditures (list all expenses) All invoices, any costs  Total estimated beginning balance and income from page 1   | Year 2021-22   | Year 2021-22  | Year 2022-23   |
|--|--|---|--|
|  | Approved Budget  | Actual Budget   | Proposed Budget  |
|  | \$   | \$  | \$   |
| BPA dues Fall Conference Contest Fees Fundraiser 1- Flavers Fundraiser 2 - Condy Fundraiser 3 - BPA Activities BPA Nationals Distribute Planersule Donation Ohio Business week | \$ 750.00<br>\$ 300.00<br>\$ 300.00<br>\$ 500.00<br>\$ 500.00<br>\$ 1200.00<br>\$ 200.00<br>\$ 100.00<br>\$ 150.00 | \$ 380.00<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ 750,00<br>\$ 300,00<br>\$ 300,00<br>\$ 500,00<br>\$ 500,00<br>\$ 1200,00<br>\$ 2000,00<br>\$ 150,00 |
| Total Expenditures   | \$ 11,380.00   | \$ 1,198.92   | \$ 11,300.00   |
|  | \$ 4050.00   | \$ 5423.23  | \$ 4450.00   |
| Estimated Ending Balance, June 30, 2023  | \$   | 3 <u>U [[]</u>  | 7  |

| Eisa Shaggard          | 5/25/2002 | Im 2 Mm                          | 8.71.27       |
|------------------------|-----------|----------------------------------|---------------|
| Activity sponsor       | Date      | Building Principal/Administrator | Approval Date |
|                        |           | B18                              | 6/7/2022      |
| Student Representative | Date      | Reviewed by Treasurer's office   | Date          |

| FUND NAME: CHS Autumn Theatre Play   | F   | UND# 018, 019, 200 or 300   | SPCC# 9254   |
|--|---|---|--|
| ,  |   | (Please circle one)   | (Your 4 digit activity number)   |
| PURPOSE OF ACTIVITY:  - To perform a play November 4,  | 5 and 6 202   | 2.  |  |
| INSTRUCTIONS FOR COMPLETTION:  |   |   |  |
| First Column is the information from your current approved but Second Column is the actual information from the current cale. Third Column is the project budget for the next twelve months. | endar year.<br>S.   |   |  |
| Estimated Beginning Balance as of July 1, 2022   | Year 2021-22<br>Approved Budget<br>\$ <u>1556.83</u>                  | Year 2021-22<br>Actual Budget<br>\$ <u>/556</u> . <sup>0</sup> 3  | Year 2022-23<br>Proposed Budget<br>\$ <u>/3 &amp; 5 .                                 </u> |
| Income: (list all sources ie: deposits, fundraisers, donations)  Tickets 3 x 125 x 8,00  Corporate Sponsors  T-Shirts  Donation  Cookie + Water Donations  Cash Advance                      | \$ 3600.00<br>\$ 1200.00<br>\$ 450.00<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 5 | \$\frac{3243.66}{2725.66}\$\$\\ \\$\frac{315.60}{50.60}\$\$\$\\ \\$\frac{422.60}{68.60}\$ | \$ 3000.00<br>\$ 1500.00<br>\$ 300.00<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0                      |
| Total estimated beginning balance and income   | \$ 6806.03  | \$ 8379.13  | s 6,165.05   |

### **Expenditures (list all expenses)**

| All invoices, any costs  Total estimated beginning balance and income from page 1  | Year 2021-22<br>Approved Budget<br>\$ <u>6806</u>   | Year 2021-22<br>Actual Budget<br>\$_ <i>\delta 379.</i>  | Year 2022-23<br>Proposed Budget<br>\$ _6,165.05   |
|--|---|--|---|
| Royalties + Materials Sets Costumes Programs, Tickets + Posters Advertising + Postage Misc. (Props, Make-up etc) Custodial Services Personnel: Stagehand, Lights, Make-up Artist T-Shirts Microphones, Cables, Lights Streaming Rights | \$ 600.00<br>\$ 1300.00<br>\$ 294.00<br>\$ 600.00<br>\$ 600.00<br>\$ 800.00<br>\$ 641.00<br>\$ 041.00<br>\$ 0 | \$ 409.00<br>\$ 1623.88<br>\$ 833.55<br>\$ 270.75<br>\$ 526.00<br>\$ 1415.33<br>\$ 151.57<br>\$ 1400.00<br>\$ 324.00<br>\$ 60.00 | \$ 500.00<br>\$ 1000.00<br>\$ 800.00<br>\$ 270.00<br>\$ 400.00<br>\$ 153.00<br>\$ 900.00<br>\$ 350.00 |
| Total Expenditures   | \$ 6041.00/   | \$ 7014.08   | \$ 4973.00  |
| Estimated Ending Balance, June 30, 2023  | \$ 765.03   | \$ 1365,05   | \$ 1,192.05   |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Sheila Fador 5/12/22
Activity sponsor Date

ት

300

lel, 12022

Student Representative

Date

Reviewed by Treasurer's office

**Building Principal/Administrator** 

Date

| FUND NAME: Celina Middle School Musical   | FUN                                     | D# 018, 019, 200 or 300                                     | spcc# 9255   |
|---|---|---|--|
|   |   | (Please circle one)   | (Your 4 digit activity number)                     |
| PURPOSE OF ACTIVITY:  | i .                                     |   |  |
| - To perform 3 performances   | January 26,                             | 28,29 2023  |  |
|   |   |   |  |
| INSTRUCTIONS FOR COMPLETTION:   |   |   |  |
| First Column is the information from your current approved bu<br>Second Column is the actual information from the current cale<br>Third Column is the project budget for the next twelve months | endar year.                             |   |  |
| Estimated Beginning Balance as of July 1, 2022  | Year 2021-22 Approved Budget \$ 199, 97 | Year 2021-22<br>Actual Budget<br>\$ 199, 27                 | Year 2022-23<br>Proposed Budget<br>\$3064, 55      |
| Income: (list all sources ie: deposits, fundraisers, donations)   | \$ 6,000,00                             | \$ 4537,00  | \$ 6000.00   |
| Corporate Sponsors<br>T-Shirts  | \$ 2,000.00<br>\$ 450.00<br>\$          | \$ <u>2750.</u> 29<br>\$ <u>420.</u> 20<br>\$ <u>33.</u> 20 | \$ <u>2000.</u><br>\$ <u>420.</u><br>\$ <u>30.</u> |
|   | \$<br>\$                                | \$<br>\$  | \$<br>\$   |
|   | - \$<br>- \$<br>- \$                    | \$<br>\$  | \$<br>\$   |
|   | \$/                                     | \$  | \$   |
| Total estimated beginning balance and income  | \$ 8649.97                              | \$ <u>7939.97</u>   | \$ <u>11,514</u> , <b>5<u>5</u></b>                |

### **Expenditures (list all expenses)**

| All invoices, any costs  Total estimated beginning balance and income from page 1   | Year 2021-22<br>Approved Budget<br>\$ 8649, 97 | Year 2021-22<br>Actual Budget<br>\$ 7939.   | Year 2022-23 Proposed Budget \$ 11, 514, 55   |
|---|--|---|---|
| Royalties + Materials  Set Choreographer Costumes Programs, Posters, Tickets Advertising Custodial Services Sound & Light Equipment T-Shirts Misc. (Props, Make-up, etc) Personnel: Stage Manager, Lights, Make-up artist | \$   | \$ 0<br>\$ 0<br>\$ 780.00<br>\$ 208.45<br>\$ 208.45<br>\$ 235.78<br>\$ 235.78<br>\$ 0<br>\$ 868.76<br>\$ 534.55<br>\$ 1600.00 | \$ 1900.00<br>\$ 1500.00<br>\$ 1500.00<br>\$ 300.00<br>\$ 300.12<br>\$ 654.12<br>\$ 600.00<br>\$ 1,600.00 |
| Total Expenditures  | \$ 6,700,00/                                   | \$ 4875,42  | \$ 9,944, 12  |
| Estimated Ending Balance, June 30, 2023   | \$ 1949.97                                     | \$ 3064.53  | \$ 1,570.43   |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

**Activity sponsor** 

Building Principal/Administrator

Approval Date

**Student Representative** 

Reviewed by Treasurer's office

| FUND NAME: Spint Squad   | FUND#  | 018, 019,(200) or 300  | spcc#_925@  |
|--|--|--|---|
| $\mathcal{O}$  | (  | Please circle one)   | (Your 4 digit activity number)  |
| PURPOSE OF ACTIVITY:   |  |  |   |
| To promote enthusiasm and succort  | a school and c   | ammunity activities  | 's as well as   |
| allow students to evage in new and   | b Derificial a   | ctivities to bette   | 1 . "chost and  |
| committed.   |  |  |   |
| INSTRUCTIONS FOR COMPLETTION:  |  |  |   |
| First Column is the information from your current approved budg<br>Second Column is the actual information from the current calend<br>Third Column is the project budget for the next twelve months. |  |  |   |
|  | Year 2021-22   | Year 2021-22   | Year 2022-23  |
| Estimated Beginning Balance as of July 1, 2022   | Approved Budget<br>\$ 9.500                                | Actual Budget<br>\$ 9.91.40  | Proposed Bydget<br>\$ 5856.84   |
| ncome: (list all sources ie: deposits, fundraisers, donations)  Program Ad Sales  Yudiam Sales  Clothina sales  dances leverts  dono ions  | \$ 4,000,00<br>\$ 200.00<br>\$ 500.00<br>\$ 50.00<br>\$ \$ | \$ 7 440 00<br>\$ 1158,00<br>\$ 1195,00<br>\$ 238300<br>\$ 3691.00<br>\$ | \$ (0,000,000<br>\$ 1,000,000<br>\$ 1,000,000<br>\$ 2,000,000<br>\$ 50,000<br>\$ \$ |
| otal estimated beginning balance and income  | \$ <u>14350</u>  | \$ 25,234.40   | \$ 15,905.84  |

### **Expenditures (list all expenses)**

| = special conferioso/  |   |  |   |
|--|---|--|---|
| All invoices, any costs  | Year 2021-22                              | Year 2021-22   | Year 2022-23  |
| Total estimated beginning balance and income from page 1   | Approved Budget<br>\$ 14,350°             | Actual Budget<br>\$ みち よろし 生   | Proposed Budget<br>\$ <u>/() , 05</u> 0 ( <sup>00</sup>   |
| Program print cost/postoge community activities  Celebrations/awards assembly supplies Offests and aireawards + Spikis Place stick (clothingetc) School actor / Supplies Dayton Toy Drive Spirit buses all Mais events Conctions Tundiaiser Dayments | \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | \$ 889.42<br>\$ 4010.85<br>\$ 79241<br>\$ 74.60<br>\$ 1.076.43<br>\$ 1347.04<br>\$ 4709.43<br>\$ 280.89<br>\$ 380.89<br>\$ 4078.88 | \$ 900°°°<br>\$ 300°°°<br>\$ 200°°°<br>\$ 200°°°<br>\$ 1,000°<br>\$ 300°°<br>\$ 1,000°°<br>\$ 1,000°°<br>\$ 1,000°°<br>\$ 1,000°° |
| Total Expenditures   | \$ 14 500,00                              | \$ 19,380.54   | \$ 9,500°   |
| Estimated Ending Balance, June 30, 2023  | s <u>- 150'00</u>                         | \$ <u>5855.84</u>  | 6905.84   |
|  |   |  |   |

| Activity sponsor       | Date | Puilding Principal/Administrator Approval Date |
|------------------------|------|--|
| Student Representative | Date | Reviewed by Treasurer's office Date            |

| FUND NAME: Skills USA  |  | FUND# 018, 019,                              | (200) or 300        | SPCC#                               | 9257                |
|--|--|--|---------------------|-------------------------------------|---------------------|
|  |  | (Please circ                                 | cle one)            |                                     | git activity number |
| PURPOSE OF ACTIVITY:   |  |  |                     |                                     |                     |
| CELLINA LIGH SCHOOL SKILLS USA CLUB WILL   | Provide A  | WIDE RANGE                                   | OF OPPORTUNI        | TIRS FOR                            | STUDENTS            |
| AT CHS. THIS CLUB VILL GIVE STUDENTS   | ACUSS B  | POSSIBLE CAR                                 | erres IN A          | esimo C                             | BUINT OHIO.         |
| STUDENTS WILL HAVE DEPORTMITHES TO JUD S   | Hasow Go   | on FIELD                                     | TRIPS               |                                     |                     |
| INSTRUCTIONS FOR COMPLETTION:  |  |  |                     |                                     |                     |
| First Column is the information from your current approved budg<br>Second Column is the actual information from the current calend<br>Third Column is the project budget for the next twelve months. |  | Yea  | ar 2021-22          | Υє                                  | ear 2022-23         |
| Estimated Beginning Balance as of July 1, 2022   | Approved Budget<br>\$95  | : Act<br>\$_                                 | tual Budget<br>9 \$ | Pr<br>\$ <sub></sub>                | oposed Budget       |
| PONATIONS  FUND RAISERS  | \$ 300<br>\$ 100<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$<br>\$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$ |                     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200                 |
| Total estimated beginning balance and income   | 5 495  | \$_  | 95                  | \$,.                                | 395                 |

| All invoices, any costs  Total estimated beginning balance and income from page 1 | Year 2021-22<br>Approved Budget<br>\$495 | Year 2021-22<br>Actual Budget<br>\$ | Year 2022-23<br>Proposed Budget<br>\$495_ |
|---|--|-------------------------------------|---|
| EUNA RAISENS  | \$\$ \$\$ \$\$ \$\$                      | \$ <u>95.00</u><br>\$ <u></u>       | \$ 100<br>\$ 100<br>\$ 100                |
|   | \$ \$<br>_ \$ \$<br>_ \$ \$              | \$<br>\$<br>\$                      | \$<br>\$<br>\$                            |
|   | \$<br>\$<br>\$<br>\$                     | \$<br>\$<br>\$                      | \$<br>\$<br>\$                            |
| Total Expenditures  | \$ 350                                   | \$                                  | \$ _ 350                                  |
| Estimated Ending Balance, June 30, 2023   | \$ 145                                   | \$ 95.00                            | \$ 143                                    |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor

Date

| Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date

| FUND NAME: Job Training  | FUND   | # 018, 019, 200 or 300   | SPCC# <u>9258</u>   |
|--|--|--|---|
| 7  |  | (Please circle one)  | (Your 4 digit activity number)  |
| PURPOSE OF ACTIVITY:   |  |  |   |
| Job Training develops entry-level emp  | loyability skills for  | students with  | intervention assistance   |
| needs by providing opportunities to d  | evelop appropria   | te Skills, Knowle  | edge, and behaviors   |
| necessary for employment through comm  |  |  |   |
| INSTRUCTIONS FOR COMPLETTION:  |  |  |   |
| First Column is the information from your current approved b<br>Second Column is the actual information from the current cale<br>Third Column is the project budget for the next twelve month    | endar year.  |  |   |
|  | Year 2021-22   | Year 2021-22   | Year 2022-23  |
| Estimated Beginning Balance as of July 1, 2022   | Approved Budget<br>\$ _11.431.05   | Actual Budget<br>\$ <u>// 568.2</u> 1  | Proposed Budget<br>\$ <u>36,000.00</u>  |
| Income: (list all sources ie: deposits, fundraisers, donations)  Transition jobs (Job Training Classroom)  Community clanations  Spike's Place (coffee shop)  Thewincome line item  Job Training | \$ 12,400.00<br>\$ 400.00<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$ | \$ <u>9,829.00</u><br>\$ <u>53,739.6</u> 7<br>\$ \$ <u>\$</u><br>\$ \$ <u>\$</u><br>\$ \$ \$ \$ \$ | \$ 10,000.00<br>\$ 200.00<br>\$ 54,000.00<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| Total estimated beginning balance and income   | \$ 24231.05  | \$ 75,136.89   | \$1 <u>00,200.00</u>  |

# ACTIVITY ACCOUNT BUDGET 2022 - 2023

| FUND NAME: Med Prep Skills USA  |   | FUND# 018, 019, 200 or 300                            | SPCC#_9359  |
|---|---|---|---|
|   |   | (Please circle one)                                   | (Your 4 digit activity number)                            |
| PURPOSE OF ACTIVITY:  |   |   | ,                   |
| To provide services for   | Studento                                      | activities with                                       | skills USA.   |
| Indudes Sield trips, T-sh   | 1   |   | b adire.  |
| Communidy Source project  |   | S USA competition                                     |   |
| INSTRUCTIONS FOR COMPLETTION:   |   |   |   |
| First Column is the information from your current approved bud<br>Second Column is the actual information from the current calend<br>Third Column is the project budget for the next twelve months. |   |   | €   |
| Estimated Beginning Balance as of July 1, 2022  Income: (list all sources ie: deposits, fundraisers, donations)   | Year 2021-22<br>Approved Budget<br>\$ 3676.18 | Year 2021-22<br>Actual Budget<br>\$ <u>3006</u> . 7 S | Year 2022-23<br>Proposed Budget<br>\$ <u>3 a 3 a</u> 、(る) |
| Fund Raisers  | \$ 7000,00                                    | \$ <u>1277</u> .52                                    | \$ 7000.00  |
| Donadons  | \$ 600.00                                     | \$  | \$ 6000   |
| Student Fees  | \$ 900.00                                     | \$ 560.00   | \$ 7 <b>8</b> 7.50  |
| Misc  | \$<br>\$                                      | \$  | \$_ <u></u>   |
|   | \$  | \$  | \$  |
|   | \$  | \$<br>\$  | \$<br>\$<br>\$  |
| Total estimated beginning balance and income  | \$ 12.176.18                                  | s 4924 27   | \$ 11, 820.10   |

2002-2003

| Expenditures (list all expenses)                         | 203                                    |                             |                                |
|--|--|-----------------------------|--------------------------------|
| All invoices, any costs                                  | Year 2021-22                           | Year 2021-22                | Year 2022-23                   |
| Total estimated beginning balance and income from page 1 | Approved Budget<br>\$ <u>ぬ17ん</u> . (8 | Actual Budget<br>\$ 4924 25 | Proposed Budget<br>\$_11820.10 |
| Commundy Service Regiects                                | \$ <u> <del>5</del>000 2</u> 0         | \$ <u>506.</u> 61           | \$ <u>5000</u> 00              |
| Student Supplies 1 Activities                            | \$ <u>9000.00</u>                      | \$ 1729.07                  | \$ 3000 00                     |
| Compedidien  | \$ 1500.00                             | \$ 1021.71                  | § <u>20∞</u> -∞                |
|  | \$                                     | \$                          | \$                             |
|  | \$<br>\$                               | \$<br>\$                    | \$<br>\$                       |
|  | \$<br>\$                               | \$<br>\$                    | \$                             |
| Total Expenditures                                       | \$ <u>8500 00</u>                      | \$3257.39                   | \$ 10.000,00                   |
| Estimated Ending Balance, June 30, 2023                  | \$ <u>3676.</u> 18                     | \$ 1666 87                  | \$ 1820.10                     |

| Brenda                 | Speck                  | · · · · · · · · · · · · · · · · · · · | -16-20 | are y : | 1m 2/M                           | 62717         |
|------------------------|------------------------|---------------------------------------|--------|---------|----------------------------------|---------------|
| Activity sponsor       | α 1 <sup>2</sup> * *** |                                       | , Date | 40°     | Building Principal/Administrator | Approval Date |
| : <del></del>          |                        |                                       | L      |         | G.                               | 6-24-22       |
| Student Representative | e de la company        |                                       | Date   |         | Reviewed by Treasurer's office   | Date          |

| FUND NAME: Med Prep SkillsUSA  | l l   | FUND# 018, 01        | 9, 200 or 300                        | SPCC#9260                       | l_           |
|--|---|----------------------|--------------------------------------|---------------------------------|--------------|
| -  |   | (Please ci           | rcle one) -                          | (Your 4 digit act               | ivity number |
| PURPOSE OF ACTIVITY:   | -   | •                    | ,                                    | (10m) talbitati                 | vity number  |
| To provide services for student activities with Skills   | SUSA. Account helps to supr                   | ort field trins t-s  | hirts scrube boliday                 | ( OVORTS COMMUNIC               | huandin 3    |
| projects, and SkillsUSA competitions.  |   | ort neid drips, t s  | in to, oci abo, nonda                | events, communi                 | ty service   |
|  |   | _ =                  |                                      |                                 |              |
| INSTRUCTIONS FOR COMPLETTION:  |   |                      |                                      |                                 |              |
| -First Column is the information from your current approx<br>Second Column is the actual information from the currer<br>Third Column is the project budget for the next twelve m | nt calendar vear.                             |                      |                                      |                                 | - 22         |
| Estimated Beginning Balance as of July 1, 2022 Income: (list all sources ie: deposits, fundraisers, donations)   | Year 2021-22<br>Approved Budge<br>\$ _1706.65 | t Ac                 | ar 2021-22<br>tual Budget<br>1676-70 | Year 20<br>Propose<br>\$ - 1598 | d Budget     |
| Fundraisers  | \$  | \$<br>-<br>\$        | 3500.00                              | \$<br>\$                        |              |
| Donations  | \$\$\$<br>\$\$<br>\$\$                        | \$-<br>\$_<br>\$     | 10.00                                | \$ <u>4200</u><br>\$ <u></u>    |              |
| SkillsUSA fess   | \$\$  | \$_<br>\$_           | 787.50                               | \$\$<br>\$\$                    |              |
| Miscellaneous  | \$ 100.00<br>\$ \$                            | \$ _<br>\$ _<br>\$ _ | 0.00                                 | \$<br>\$                        | 00           |
| Total estimated beginning balance and income   | \$7779.15                                     | \$_<br>\$_           | 6072.20                              | \$\$<br>\$6648                  | .13          |

| All invoices, any costs  Total estimated beginning balance and income from page 1 | Year 2021-22<br>Approved Budget<br>\$7779.15 | Year 2021-22<br>Actual Budget<br>\$ _6072.20_ | Year 2022-23 Proposed Budget \$6648.13 |
|---|--|---|--|
| community service projects  | \$ <u>2500.00</u><br>\$                      | \$ <u>285.69</u><br>\$                        | \$<br>\$                               |
| student activities/supplies   | \$ <u>2500.00</u>                            | \$\$<br>\$\$                                  | \$                                     |
| fundraisers   | \$<br>\$\$                                   | \$ <u>1327.21</u><br>\$                       | \$ 1500.00<br>\$                       |
| competition   | \$<br>\$5<br>\$<br>\$                        | \$<br>\$ <u>157.50</u><br>\$                  | \$<br>\$<br>\$<br>\$                   |
| Total Expenditures  | \$ _6500.00                                  | \$ 4474.07                                    | \$_5700.00                             |
| Estimated Ending Balance, June 30, 2023   | \$ 1279.15                                   | \$_1598.13                                    | \$ 948.13                              |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor

Activity sponsor

Approval Date

| Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date

| FUND NAME:                          | R.E.C. Tech Skills USA  |  | FUND #200                            | SPCC# 9261                             |
|-------------------------------------|---|--|--------------------------------------|--|
| PURPOSE OF                          | ACTIVITY:   |  |                                      |  |
|                                     | To provide services for students, commun  | nity service projects and student      | t incentives                         | <del></del>                            |
|                                     |   |  |                                      |  |
|                                     |   |  |                                      |  |
| INSTRUCTION                         | IS FOR COMPLETION:  |  |                                      |  |
| Second Colum                        | the information from your current approved n is the actual information from the current cast the project budget for the next six month. | budget.<br>alendar year.               |                                      |  |
| Third Coldiniti                     | o uno project badgerior are not construction  | Year <u>2021-22</u><br>Approved Budget | Year <u>2021-22</u><br>Actual Budget | Year <u>2022-23</u><br>Proposed Budget |
| Estimated Begi<br>Income: (list all | inning Balance as of July 2021<br>sources)  | \$5,019.58                             | \$4,364.73                           | \$4,913.75                             |
|                                     |   |  |                                      |  |
|                                     | Student fundraisers   | \$3,000.00                             | \$1,782.50                           | \$3,000.00                             |
|                                     | Donations   | \$200.00                               | ·                                    | \$100.00                               |
|                                     | Scap sales  | \$100.00                               |                                      |  |
|                                     | Skills USA Student fees   |  | \$560.00                             | \$650.00                               |
|                                     |   |  |                                      |  |
| Total estimate                      | ed beginning balance and income   | \$8,319.58                             | \$6,707.23                           | \$8,663.75                             |

| Expenditures (list all expenses)  Total estimated beginning balance and income from page 1  | Year <u>2021-22</u><br>Approved Budget<br>\$8,319.58 | Year <u>2021-22</u> Actual Budget \$6,707.23 | Year <u>2022-23</u><br>Proposed Budget<br>\$8,663.75 |  |  |  |
|---|--|--|--|--|--|--|
| Student needs / wants /supplies   | \$500.00   | \$466.14                                     | \$500.00   |  |  |  |
| Community Service projects  | \$1,500.00   | \$200.00                                     | \$1,500.00   |  |  |  |
| Fundraising supplies  | \$1,000.00   | \$656.54                                     | \$1,000.00   |  |  |  |
| Skills USA State & National fees  |  |  | \$437.50   |  |  |  |
|   |  |  |  |  |  |  |
| Total Expenditure  Estimated Ending Balance, June 30, 2022  | \$3,000.00<br>\$5,319.58                             | \$1,322.68<br>\$5,384.55                     | \$3,437.50<br>\$5,226.25                             |  |  |  |
| The Activity Sponsor will insure that all funds collected by this group are deposited into the District designated accounts in accordance with Board Policy.  The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy. |  |  |  |  |  |  |
| Activity Sponsor Date   | Building Prince                                      | Cipal/Administrator                          | V. 71. 27 Approval Date                              |  |  |  |

Date

Student Representative

Reviewed by Treasurer's office

| FUND NAME: SKILLS USA PRECISION MACLINI  | FUND# 018, 019, 200 or 300 (Please circle one)   |   | SPCC# 9262<br>(Your 4 digit activity number)   |  |
|--|--|---|--|--|
| PURPOSE OF ACTIVITY: PROVIDE SERVICES FOR STUDENT  | AND Comm   | INITY GROWTH  | AND LEARNING   |  |
| INSTRUCTIONS FOR COMPLETTION:  |  |   |  |  |
| First Column is the information from your current approved budg Second Column is the actual information from the current calend Third Column is the project budget for the next twelve months.  Estimated Beginning Balance as of July 1, 2022  Income: (list all sources ie: deposits, fundraisers, donations)  FORDERSEL (CATRICE)  FORDERSEL (CATRICE)  DONATIONS  DONATIONS  TO BE ACTUATIES | Year 2021-22 Approved Budget \$ 273855  \$ 38.55  \$ 50  \$ 200  \$ 200  \$ 50 | Year 2021-22 Actual Budget \$  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Year 2022-23 Proposed Budget \$ 2.300 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 |  |
| Total estimated beginning balance and income   | \$ <u>29385</u> 5  | \$ 2014.56  | \$ 41,650,00<br>4024,47  |  |

| Expenditures (list all expenses) All invoices, any costs Total estimated beginning balance and income from page  | Year 2021-22 Approved Budget s 2 9 3 8 5 5  | Year 2021-22<br>Actual Budget<br>\$ '2014'.56              | Year 2022-23 Proposed Budget \$ 4024. 4   |
|--|---|--|---|
| SKILL USA DUES  SKILLS CONFERENCE  CONTEST FEES  FUNDRAISER #1 (CATALOG)  FUNDRAISER #2  SKILLS USA ATTUTTES  SKILLS USA NATIONALS  DONATIONS (COMMUNITY ROSECT) | \$ 200<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 150<br>\$ 350<br>\$                              | \$ 0<br>\$ 0<br>\$ 0<br>\$ 50.40<br>\$ 0<br>\$ 25 =<br>\$  | \$ 1050<br>\$ 200<br>\$ 200<br>\$ 250<br>\$ 250<br>\$ 250<br>\$ 250<br>\$ 250<br>\$ 250<br>\$ 250 |
| Total Expenditures   | \$\$<br>\$\$  | \$<br>\$<br>\$ <u>##0.09</u>                               | \$<br>\$<br>\$_2,450  |
| Estimated Ending Balance, June 30, 2023  | \$ <u>21 9</u><br>2238,55   | \$ 1574.47   | \$ <u>2200</u><br>1574,47   |
| The Activity Sponsor will insure that all funds collected by The Activity Sponsor will insure that all funds expended by   | y this group are deposited in to the Dist<br>by this group are disbursed in accordanc | rict designated accounts in accor<br>ce with Board Policy. | dance with Board Policy.  |
| -Mitch Knows (54) Activity sponsor   | Date Building   | g Principal/Administrator                                  | Approval Date   |
| Student Representative   | Date Review   | acol STin<br>ed by Treasurer's office                      | (a-14-22<br>Date  |

| FUND NAME: SKILLS USA ~ WELDING PURPOSE OF ACTIVITY:   | FUN   | ND# 018, 019, 200 or 300<br>(Please circle one) | SPCC# 9263 (Your 4 digit activity number) |
|--|---|---|---|
|  | ,   |   |   |
| INSTRUCTIONS FOR COMPLETTION:  |   |   |   |
| First Column is the information from your current approved b<br>Second Column is the actual information from the current cal<br>Third Column is the project budget for the next twelve month | endar year.   |   |   |
| Estimated Beginning Balance as of July 1, 2022  Income: (list all sources ie: deposits, fundraisers, donations)  Danation S / Comunity Service Projects                                      | Year 2021-22 Approved Budget \$ 8,000   | Year 2021-22 Actual Budget \$ 7227.20           | Year 2022-23 Proposed Budget \$ 9,026.82  |
| Scrap<br>Club Fecs<br>Fundra, sers   | \$ 1,000<br>\$ 875<br>\$ 1,000<br>\$  | \$ 2,070<br>\$ 717<br>\$ 1,207.50<br>\$ \$      | \$ 1,500<br>\$ 750<br>\$ 1000<br>\$       |
|  | \$ _ | \$<br>\$<br>\$<br>\$                            | \$<br>\$<br>\$<br>\$                      |
| Total estimated beginning balance and income   | \$ <u>11,175</u>  | \$ 11,238.70                                    | \$ 12,426.82                              |

### **Expenditures (list all expenses)**

| All invoices, any costs  Total estimated beginning balance and income from page 1   | Year 2021-22<br>Approved Budget<br>\$ _// , / 75  | Year 2021-22<br>Actual Budget<br>\$ // 238,7   | Year 2022-23<br>Proposed Budget<br>\$ 12,426.82                      |
|---|---|--|--|
| Donations Student Needs / Supplies Student Incentives Miscellaneous Club Fees Community Service Projects Student Projects Fundraiser Expenses | \$ 900<br>\$ 2000<br>\$ 100<br>\$ \$75<br>\$ = \$ | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ 200<br>\$ 100<br>\$ 1,000<br>\$ 100<br>\$ 100<br>\$ 900<br>\$ 400 |
| Total Expenditures Estimated Ending Balance, June 30, 2023  | \$ 3,875<br>\$ 7,300,00                           | \$<br>\$<br>\$\$<br>\$\$   | \$<br>\$ <u>2,800</u><br>\$ <u>9626,82</u>                           |

| Asmon                  | Selmat | 05/25/22 | Tim 2, mm                        | 5, 31, 22     |
|------------------------|--------|----------|----------------------------------|---------------|
| Activity sponsor       |        | Date     | Building Principal/Administrator | Approval Date |
|                        |        |          | 80                               | 6/7/2022      |
| Student Representative | ļ      | Date     | Reviewed by Treasurer's office   | Date          |

| FUND NAME: SKillsUSA Engineerin  | fun   | D# 018, 019,200 or 300  | SPCC# 9264  |
|--|---|---|---|
| ~  | J   | (Please circle one)   | (Your 4 digit activity number)  |
| Provide services for stuand learning.  | ident and   | l communit  | y growth  |
| INSTRUCTIONS FOR COMPLETTION:  |   |   |   |
| First Column is the information from your current approved but<br>Second Column is the actual information from the current calen<br>Third Column is the project budget for the next twelve months. | _   |   |   |
| Estimated Beginning Balance as of July 1, 2022   | Year 2021-22<br>Approved Budget<br>\$_ <b>2</b> 400.00                | Year 2021-22<br>Actual Budget<br>\$ <u>2445.2</u> 1                   | Year 2022-23<br>Proposed Budget<br>\$ <u>2600</u> .00                                   |
| Income: (list all sources ie: deposits, fundraisers, donations)  5 Kills USA dues  Fundraiser # 1 apparel  Fundraiser # 2 laser  fundraiser # 3  student money for activities  donations           | \$ 525.60<br>\$ 900.00<br>\$ 500.00<br>\$ 500.00<br>\$ 100.00<br>\$ 1 | \$ 421.00<br>\$ 0<br>\$ 0<br>\$ 164.00<br>\$ 250.00<br>\$<br>\$<br>\$ | \$ 650,00<br>\$ 900.00<br>\$ 500.00<br>\$ 500.00<br>\$ 500.00<br>\$ 500.00<br>\$ 500.00 |
| Total estimated beginning balance and income   | \$ <u>5225.0</u> 0  | \$ 2609.21<br>3280.21   | \$ <u>5300.00</u><br>5950.00  |

| Expenditures (list all expenses)  All invoices, any costs  Total estimated beginning balance and income from page 1   | Year 2021-22<br>Approved Budget<br>\$ <u>5225.0</u> 0   | Year 2021-22 /<br>Actual Budget<br>\$ 2609.21                     | Year 2022-23 Proposed Budget \$ <u>5300.00</u>  |
|---|---|---|---|
| Skills USA dues  Skills Conference  Contest Fees  Fundraiser H1 - Apparel  Fundraiser H2 - laser  Fundraiser H3  SkillsUSA Activities  SkillsUSA Nationals  Donations/ Community Projects | \$ 525,00<br>\$ 200.00<br>\$ 200.00<br>\$ 250.00<br>\$ 250.00<br>\$ 250.00<br>\$ 1000.00<br>\$ 100.00 | \$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 250.00 | \$ 650.00<br>\$ 200.00<br>\$ 200.00<br>\$ 250.00<br>\$ 250.00<br>\$ 200.00<br>\$ 200.00<br>\$ 1600.00 |
| Total Expenditures  | \$ 2925.00  | \$ <u>250,00</u>  | \$ <u>3150.00</u>   |
| Estimated Ending Balance, June 30, 2023   | \$ 2300.00  | \$ <del>2354.21</del><br>3030.21                                  | \$2150.00<br>2810.00  |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor

Date

| Student Representative | Date |

| FUND NAME: TriStar FFA   |                           | FUND #              | SPCC# 9265             |
|--|---------------------------|---------------------|------------------------|
| PURPOSE OF ACTIVITY:   |                           |                     |                        |
| To Provide services for FFA Student  |                           |                     |                        |
|  |                           |                     |                        |
|  |                           |                     |                        |
| INSTRUCTIONS FOR COMPLETION:   |                           |                     |                        |
| First Column is the information from your currer<br>Second Column is the actual information from the<br>Third Column is the project budget for the next se | ne current calendar year. |                     |                        |
| Thind Column to the project addigation the state of  | Year <u>2021-22</u>       | Year <u>2021-22</u> | Year <u>2022-20</u> 23 |
|  | Approved Budget           | Actual Budget       | Proposed Budget        |
| Estimated eginning Balance as of July 2022 Income: (list all sources)  | \$11,000.00               | \$15,088.67         | \$15,088.67            |
| Dues /fees   | \$1,000.00                | \$1,073.65          | \$1,500.00             |
| Fundraisers  | \$15,000.00               | \$8,411.00          | \$15,000.00            |
| Donations  | \$4,000.00                | \$1,786.93          | \$4,000.00             |
| miscellaneous/ft   | \$500.00                  | \$1,370.00          | \$1,500.00             |
|  |                           |                     | <del></del>            |
|  |                           |                     |                        |
|  |                           |                     |                        |
|  |                           | <del></del>         | -                      |
|  |                           |                     | -                      |
|  |                           |                     |                        |
|  |                           |                     |                        |
|  |                           |                     |                        |
| Total estimated beginning balance and income   | \$20,500.00               | \$12,641.58         | \$37,088.67            |
|  | 31,500.00                 |                     |                        |

| Expenditures (list all expenses)                                      | Year <u>21-22</u><br>Approved Budget   | Year <u>21-22</u><br>Actual Budget        | Year <u>22-23</u><br>Proposed Budget   |
|---|--|---|--|
| Total estimated beginning balance and income from page 1              | \$20,500.00                            | \$12,641.58                               | \$37,088.67                            |
| Students Needs Supplies  Community Services  Conventions Competitions | \$4,000.00<br>\$1,000.00<br>\$1,500.00 | \$14.00<br>\$0.00<br>\$2,579.06<br>\$0.00 | \$2,000.00<br>\$1,000.00<br>\$3,000.00 |
| Fundraiser expences  Dues   | \$8,000.00<br>\$500.00                 | \$6,097.00<br>\$924.00                    | \$8,000.00<br>\$1,000.00               |
| Total Expenditure  Estimated Ending Balance, June 30, 2021            | \$15,000.00<br>1650.0                  | \$9,614.06                                | \$15,000.00<br>\$22,088.67             |

| hath                   | 5/26/22 | Im 2 MM                          | 5,24,7        |
|------------------------|---------|----------------------------------|---------------|
| Activity Sponsor       | Date    | Building Principal/Administrator | Approval Date |
| Cierra Dannier         |         | BID                              | 6/3/2022      |
| Student Representative | Date    | Reviewed by Treasurer's office   | Date          |

| FUND NAME: IT/Cyber Security BPA  |  | 1018, 019, 200 or 300<br>Please circle one)  | SPCC# <u>926 7</u><br>(Your 4 digit activity number) |
|---|--|--|--|
| PURPOSE OF ACTIVITY:  To provide services for student a  Includes field trips t-shirts, holide  or any miscella negus student activ  INSTRUCTIONS FOR COMPLETTION:  | ay events, commi   | unity service p                              | rojects BH competition,                              |
| First Column is the information from your current approved budge<br>Second Column is the actual information from the current calend<br>Third Column is the project budget for the next twelve months.<br>Estimated Beginning Balance as of July 1, 2022 | get.<br>dar year.<br>Year 2021-22<br>Approved Budget<br>\$ | Year 2021-22<br>Actual Budget<br>\$ 28800    | Year 2022-23 Proposed Budget \$ 47/60                |
| Income: (list all sources ie: deposits, fundraisers, donations)  BPA Fees (Student)  Fundraise (  Donations  Misce Ilaneous   | \$ 540°°<br>\$ 500°°<br>\$ 100°°<br>\$ 100°°               | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$   |
| Total estimated beginning balance and income  | \$ 152800  | \$ 103100                                    | \$ 179100  |

| All invoices, any costs                                  | Year 2021-22<br>Approved Budget | Year 2021-22<br>Actual Budget | Year 2022-23<br>Proposed Budget<br>\$ 179100 |
|--|---------------------------------|-------------------------------|--|
| Total estimated beginning balance and income from page 1 | \$ 152800                       | \$ 103/00                     | \$ / / //                                    |
| Community Service  | \$ 100°°°                       | \$<br>\$                      | \$ \$  |
| Student Activities/ Supplies  BPA Fees (Student)         | \$ 540 co                       | \$ 56000                      | \$ 62000                                     |
| Competition  | \$ 500°C<br>\$ 500°C            | \$<br>\$<br>\$                | \$ 5000                                      |
| Miscellaneous  | \$<br>\$<br>\$                  | \$<br>\$<br>\$                | \$ <u>100 &amp; </u><br>\$                   |
| Total Expenditures                                       | \$ 1140 00                      | \$ 56000                      | \$ /32000                                    |
| Estimated Ending Balance, June 30, 2023                  | \$ <u>388°0</u>                 | \$ 47/00                      | \$ 47100                                     |

| M160                   | 5/25/22 | Im 2. Mm                         | 5. 71.22      |  |
|------------------------|---------|----------------------------------|---------------|--|
| Activity sponsor       | Date    | Building Principal/Administrator | Approval Date |  |
|                        |         | 98                               | 617/2022      |  |
| Student Representative | Date    | Reviewed by Treasurer's office   | Date          |  |

Fund Name

Celina High School FFA

FUND#

SPOC #9268

Purpose of Activity:

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education. To accomplish its mission, FFA: Develops competent and assertive agricultural leadership.

| *************************************** |
|---|
| ********                                |

Instructions for Completion:

First Column: Information from current approved budget

| Second Column: Actual information current ca<br>Third Column: Projected budget for the next ca |     |                    |      |                        |     |                    |
|--|-----|--------------------|------|------------------------|-----|--------------------|
|  | ·   | 2021-2022          |      | 2021-2022              |     | 2022-2023          |
|  |     | Approved<br>Budget | \\   | Year to date<br>Actual |     | Proposed<br>Budget |
| Estimated Beginning Balance,<br>July 1, 2020   | \$_ |                    | \$_  | 8,835.59               | \$_ |                    |
| Income (list by source):   |     |                    |      |                        |     |                    |
| FFA Dues   | \$  | 3,200.00           | \$   | 2,150.00               | \$  | 3,200.00           |
| Fruit Sales  | \$  | 25,000.00          | \$   | \$37,585.65            | \$  | 50,000.00          |
| Strawberry Sales   | \$  | 8,000.00           | \$ _ | 11,536.00              | \$  | 20,000.00          |
| Mercer County Fair   | \$  | 0.00               | \$   | 0.00                   | \$_ | 809.00             |
| Misc. Income   |     | 3,000.00           | \$   | 809.40                 | \$_ | 1,000.00           |
| Chapter Banquet  | \$  | 2,000.00           | \$   | 1,273.00               | \$_ | 3,000.00           |
| FFA Jackets  | \$  | 3,000.00           | \$   | 855.00                 | \$  | 2,000.00           |
| T-Shirt Sales  |     | 2,000.00           | \$   | 1,685.00               | \$  | 2,000.00           |
| National FFA Convention  | \$  | 4,000.00           | \$   | 2,132.00               | \$  | 4,000.00           |
| State FFA Convention   | \$  | 3,000.00           | \$   | 1,230.00               | \$_ | 2,000.00           |
| Donations  |     | 3,000.00           | \$   | 10,060.00              | \$  | 10,000.00          |
| Kiss-a-Pig   |     | 200.00             | \$   | 504.50                 | \$  | 500.00             |
| FFA Camp   |     |                    | \$   | 1,392.00               | \$  | 1,500.00           |
| State Greenhand Conference   | \$  |                    | \$   | 100.00                 | \$  | 200.00             |

| Total Expenditures  |  | \$ 42,100.00                        | \$ 51,287.04                        | \$ 89,000.00                               |
|---|--|-------------------------------------|-------------------------------------|--|
| Estimated Ending Balance, June 30, 2023                                 |  | \$14,300.00                         | \$\$                                | \$12,709.00                                |
| The Activity Sponsor will insure th<br>Policy                           | nat all funds collected by                     | y this group are deposited into the | e District Designated accounts in a | accordance with Board                      |
| The Activity Sponsor will insure the Activity Sponsor  Activity Sponsor | nat all funds expended b<br>May 24, 22<br>Date | Byllding Principal/Administrato     | lame/                               | 5/25/22<br>Administrative<br>Approval Date |
| Please have a student representat<br>members/officers helped develop    |  | rudent                              |                                     |  |
| moseum rela   | Me   | - Duta                              |                                     |  |
| Student Representative<br>Reviewed by Treasurer's office<br>staff       | Blo  | Date Date                           |                                     |  |
| School District<br>Treasurer  |  |                                     | Board Approval<br>Date              |  |
|   |  |                                     |                                     |  |

. .

| FUND NAME: ATHLETICS  |  | FUND# 018, 019, 200 or 300<br>(Please circle one)     | SPCC# 9300 (Your 4 digit activity number)                 |  |
|---|--|---|---|--|
| PURPOSE OF ACTIVITY:  |  |   |   |  |
| INSTRUCTIONS FOR COMPLETTION:   |  |   |   |  |
| First Column is the information from your current approved b<br>Second Column is the actual information from the current cal-<br>Third Column is the project budget for the next twelve month | endar year.                                    |   |   |  |
| Estimated Beginning Balance as of July 1, 2022  | Year 2021-22<br>Approved Budget<br>\$77,845,98 | Year 2021-22<br>Actual Budget<br>\$ <u>71,582.</u> 39 | Year 2022-23<br>Proposed Budget<br>\$ <u>118, 622</u> ,34 |  |
| Income: (list all sources ie: deposits, fundraisers, donations)  GATE RECEIPTS  ENTRY FEES  | \$ <u>175,000.</u> 00                          | \$ <u>[62,509</u> .62<br>\$                           | \$ 165,000.00<br>\$                                       |  |
| MISC INCOME   | \$ 3,000,00<br>\$<br>\$<br>\$<br>\$            | \$ <u>18,103.</u> 72<br>\$                            | \$  |  |
|   | _ \$<br>\$<br>_ \$<br>_ \$                     | \$<br>\$<br>\$<br>\$                                  | \$<br>\$<br>\$  |  |
| Total estimated beginning balance and income  | \$<br>\$ <b>2</b> 63.345.98                    | \$<br>\$260,595.73                                    | \$<br>\$298,622,34  |  |

| All invoices, any costs  Total estimated beginning balance and income from page 1 | Year 2021-22<br>Approved Budget<br>\$ <u>263,34</u> 5,98  | Year 2021-22<br>Actual Budget<br>\$ <u>260, 59</u> 5,73  | Year 2022-23<br>Proposed Budget<br>\$ <u>298,622.34</u>  |
|---|---|--|--|
| ATTACHED  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ \$<br>\$ \$ | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ \$<br>\$ \$ | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| Total Expenditures  | \$ 185,400,00   | \$ 141,913.39  | \$ 198,200,00  |
| Estimated Ending Balance, June 30, 2023   | \$ 77,945,98  | \$ 118,622.34  | \$ 100,422,34  |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Student Representative

| Student Representative | Date |

# **CELINA ATHLETIC DEPT**

| \$ 198,200.00    | <b>⊹</b> | 141,973.39      | <b>ب</b> | 185,400.00       | \$       | TOTALS            |
|------------------|----------|-----------------|----------|------------------|----------|-------------------|
| 1                | -ζ-      | 1               | \$       | 100.00           | \$       | Dance             |
| \$ 2,000.00      | ÷        | 1,155.29        | \$       | 2,000.00         | \$       | Bowling           |
| 1                | \$       | ı               | \$       | 100.00           | \$       | Cheer             |
| \$ 7,000.00      | \$       | 5,772.09        | \$       | 6,000.00         | \$       | Baseball          |
| \$ 6,000.00      | \$       | 2,355.43        | \$       | 6,000.00         | \$       | Softball          |
| \$ 5,000.00      | \$       | 2,727.88        | \$       | 2,000.00         | \$       | Track             |
| \$ 8,000.00      | \$       | 7,027.96        | \$       | 4,200.00         | \$       | Wrestling         |
| \$ 8,000.00      | \$       | 7,944.18        | \$       | 5,000.00         | \$       | Swim              |
| \$ 7,000.00      | \$       | 7,389.94        | \$       | 6,500.00         | \$       | Girls Basketball  |
| \$ 9,000.00      | \$       | 7,255.82        | \$       | 8,500.00         | \$       | Boys Basketball   |
| \$ 4,000.00      | Ş        | 3,658.00        | \$       | 4,000.00         | Ş        | Volleyball        |
| \$ 2,000.00      | \$       | 2,175.40        | Ş        | 2,000.00         | \$       | Tennis            |
| \$ 4,000.00      | \$       | 2,915.00        | \$       | 4,000.00         | \$       | Girls Soccer      |
| \$ 4,000.00      | \$       | 2,615.00        | \$       | 4,000.00         | \$       | Boys Soccer       |
| \$ 2,000.00      | \$       | 2,692.46        | \$       | 2,000.00         | \$       | Golf              |
| \$ 25,000.00     | \$       | 15,963.68       | \$       | 25,000.00        | \$       | Football          |
| \$ 4,000.00      | \$       | 3,736.43        | \$       | 2,000.00         | \$       | Cross Country     |
| \$ 1,200.00      | \$       | 1,205.67        | \$       | 2,000.00         | \$       | Trainer           |
| \$ 100,000.00    | \$       | 65,383.16       | \$       | 100,000.00       | <b>⊹</b> | Athletic Director |
| BUDGET           |          | DATE            |          | BUDGET           |          |                   |
| 2022-23 PROPOSED | is.      | 2021-22 YEAR TO | 20;      | 2021-22 APPROVED | 2(       |                   |

| FUND NAME: Celina Girls Basketball Cam  | P  | FUND# 018, 019, 200 or 300 (Please circle one)                   | SPCC# 930 (Your 4 digit activity number)                                 |
|---|--|--|--|
| PURPOSE OF ACTIVITY:  |  |  |  |
|   |  |  |  |
| INSTRUCTIONS FOR COMPLETTION:   |  |  |  |
| First Column is the information from your current approved be<br>Second Column is the actual information from the current cale<br>Third Column is the project budget for the next twelve months | endar year.<br>s.<br>Year 2021-22<br>Approved Budget                       |  | Year 2022-23<br>Proposed Budget  |
| Estimated Beginning Balance as of July 1, 2022  | \$ 6896.63   | \$ <u>5,634.36</u>   | \$ 11,717.36   |
| Income: (list all sources ie: deposits, fundraisers, donations)  4-8 asketbal and Fees  Chicken inner Fundraiser  El maraiser  Add Fundraiser   | \$ 2200<br>\$ 4700<br>\$ 600<br>\$ 500<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$ | \$ 1220<br>\$ 4236<br>\$ 625<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$ | \$ \begin{align*} 2 \cdot 0 \cdot \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| Total estimated beginning balance and income  | \$ 14,896.63   | \$ 11,717.36   | \$ 13,717.36   |

| All invoices, any costs                                  | Year 2021-22    | Year 2021-22      | Year 2022-23    |
|--|-----------------|-------------------|-----------------|
|  | Approved Budget | Actual Budget     | Proposed Budget |
| Total estimated beginning balance and income from page 1 | \$ 14.896.63    | \$ <u>8967.14</u> | \$ 13,117.36    |
|  | . 0             | <b>,</b>          | ¢ / 00          |
| Coaching gear  | \$              | \$                | \$ 600          |
| Coaching Clinics   | \$ 250          | \$                | \$ 250          |
| Noah system  | \$              | \$                | \$ 300          |
| Summer Shootasts   | \$ 1000         | \$                | \$ 1175         |
| Banquet  | \$ <u> </u>     | \$                | \$ <u>250</u>   |
| Chicken Dinner Supplies                                  | \$ 3177.49      | \$ 2226,50        | \$ 3200         |
| Camp T-shirts - Youth Program                            | \$ <i>500</i>   | \$ <u>639</u>     | \$ <u>750</u>   |
| Basketballs  | \$              | \$ <u>119.98</u>  | \$ 650          |
| Varsity Uniforms   | \$              | \$                | \$ 1,500        |
| 7th Grade Uniforms                                       | \$              | \$                | \$ 500          |
| Player Supplies  | \$ <b>500</b>   | \$ <u>182.67</u>  | \$ 250          |
|  | 5 5 9 2 4 . 49  | \$ 3,168.10       | s 9.425         |
| Total Expenditures                                       | 30121111        | 2 2 108110        | 3 1,100         |
| Estimated Ending Balance, June 30, 2023                  | \$ 8967.14      | \$ 5,799.04       | s 4,292.36      |
|  | 9217.14         | 85.10 01          |                 |
|  | lov 1.1         | 8547.26           |                 |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

| But Bauchen            | 5/20/22 | Lenekramer                       | 5/20/2        |
|------------------------|---------|----------------------------------|---------------|
| Activity sponsor       | Date    | Suilding Principal/Administrator | Approval Date |
|                        |         | BIO                              | 6/3/2022      |
| Student Representative | Date    | Reviewed by Treasurer's office   | Date          |

| FUND NAME: Celina Football Program Win  | ght Room                   | FUND# 018, 019, 200 or 300             | SPCC# 9302   |
|---|----------------------------|--|--|
| •   | = 1                        | (Please circle one)                    | (Your 4 digit activity number)                           |
| PURPOSE OF ACTIVITY:  |                            |  |  |
| The activity account is our em  | 50000                      | - + his come in                        |  |
| The activity account is our eme<br>Football Support/booster/parent of   | ccount for                 | ou- purchases for a                    | radas 7-12. Ryan   |
| Byers is our faatbell booster trees   | crea. Wed                  | a not plan an having                   | to use this action                                       |
| NSTRUCTIONS FOR COMPLETTION: We did not use   | this accoun                | + last year. (No cha                   | nges\ acu  |
| First Column is the information from your current approved bu<br>Second Column is the actual information from the current cale<br>Third Column is the project budget for the next twelve months | udget.<br>endar year.      |  |  |
|   | Year 2021-22               | Year 2021-22                           | Year 2022-23   |
| stimated Beginning Balance as of July 1, 2022   | Approved Budge<br>\$ 1.997 | t Actual Budget                        | Proposed Budget  |
| ncome: (list all sources ie: deposits, fundraisers, donations)  | + <u>-1,1.1.</u> •         | 3 1,107                                | \$ 1,597   |
| No de pasits planned No withdrawls planned  | \$                         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| otal estimated beginning balance and income   | \$ 1,597 10/               | \$ 1,957                               | \$ 1,997 50  |

| Expenditures (list all expenses)  All invoices, any costs  Total estimated beginning balance and income from page 1                            | Year 2021-22 Approved Budget \$ 1,997 | Year 2021-22<br>Actual Budgets<br>\$ 1,997           | Year 2022-23<br>Proposed Budget<br>\$ 1,557 |
|--|---------------------------------------|--|---|
| We did not have any expenses<br>or withdrawls.   | \$<br>\$<br>\$<br>\$<br>\$            | \$<br>\$<br>\$<br>\$<br>\$                           | \$<br>\$<br>\$<br>\$<br>\$                  |
|  | \$<br>\$<br>\$<br>\$<br>\$            | \$<br>\$<br>\$<br>\$                                 | \$<br>\$<br>\$<br>\$                        |
| Total Expenditures   | \$                                    | \$ 1,957 89  | \$ 1,557 30/                                |
| Estimated Ending Balance, June 30, 2023  | \$                                    | \$ 1,997 37  | \$ 1.557                                    |
| The Activity Sponsor will insure that all funds collected by this group The Activity Sponsor will insure that all funds expended by this group | o are dispuised in accordance v       | t designated accounts in accordan with Board Policy. |   |

But Bull 5/11/2022

Activity sponsor

Date

Building Principal/Administrator Approval Date

Student Representative

Date

Date

Date

| FUND NAME: Boys Basketball Camp   | FL                                | IND# 018, 019, 200 or 300                  | spcc#9303                           |
|---|-----------------------------------|--|-------------------------------------|
| ,   |                                   | (Please circle one)                        | (Your 4 digit activity number)      |
| PURPOSE OF ACTIVITY:  |                                   |  |                                     |
| To develop fundamental basketball si  | cills with the                    | youth of Cellina                           | Coty Schools                        |
| and the Boys Basketball Program   |                                   |  |                                     |
|   |                                   |  | ***                                 |
| INSTRUCTIONS FOR COMPLETTION:   |                                   |  |                                     |
| First Column is the information from your current approved be<br>Second Column is the actual information from the current cale<br>Third Column is the project budget for the next twelve month: | endar year.                       |  |                                     |
|   | Year 2021-22                      | Year 2021-22                               | Year 2022-23                        |
| Estimated Beginning Balance as of July 1, 2022  | Approved Budget<br>\$_ <b>700</b> | Actual Budget<br>\$ <u>1,7(<b>3.44</b></u> | Proposed Budget<br>\$_ <b>20</b> \$ |
| Income: (list all sources ie: deposits, fundraisers, donations)   |                                   |  |                                     |
| Camp Fees   | \$ <b>2500</b>                    | \$ 2,570                                   | \$ 2,000                            |
|   | \$                                | \$   | \$                                  |
|   | - \$                              | \$   | \$                                  |
|   | \$                                | \$   | \$                                  |
|   | - \$                              | \$   | \$<br>\$                            |
|   | \$                                | \$   | \$                                  |
|   | - \$<br>\$                        | \$<br>\$                                   | \$<br>\$                            |
|   |                                   | 4// 202 ////                               | 4.3.2                               |
| Total estimated beginning balance and income  | \$ 3200                           | \$ <u>4,223.44</u>                         | \$ 3,200                            |

| experiarcales (list all expenses)                        |                 |                    | v 2022 22       |
|--|-----------------|--------------------|-----------------|
| All invoices, any costs                                  | Year 2021-22    | Year 2021-22       | Year 2022-23    |
| , , ,  | Approved Budget | Actual Budget      | Proposed Budget |
| Total estimated beginning balance and income from page 1 | \$ 700          | \$ 4,223.44        | \$_1,200        |
| Payroth  | \$ 0            | \$ 1,134,50        | \$ 0            |
| Camp Basketballs /Thhirts                                | \$ 1,200        | \$ 1,235           | \$ <u>400</u>   |
| Basketbells  | \$ 360          | \$_0               | \$ 340          |
| Scorebooks   | \$ 30           | \$ <b>D</b>        | \$ <u>_30</u>   |
| Camp Rystration  | \$ 0            | \$ 200             | \$ 200          |
| Camp Resistration  | \$_0            | \$ 200             | \$ 200          |
|  | \$              | \$                 | \$              |
|  | _ \$            | \$                 | \$              |
|  | \$              | \$                 | \$              |
|  | \$              | \$                 | \$              |
|  | \$              | \$                 | \$              |
| Total Expenditures                                       | \$ 1590         | \$ 2,767.50        | \$ 4,190        |
| Estimated Ending Balance, June 30, 2023                  | \$ 1,60         | \$ <u>1,433,94</u> | \$ 2,000        |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

5/10/2022 Date

Building Principal/Administrator

Reviewed by Treasurer's office

Date

**Student Representative** 

| FUND NAME: Celina Volleyball   |  | FUND# 018, 019, 200 or 800                   | spcc# 9305                               |
|--|--|--|--|
|  |  | (Please circle one)                          | (Your 4 digit activity number)           |
| PURPOSE OF ACTIVITY:   |  |  |  |
| - provide learning + character develop   | ment opportu                             | nities for athletes                          |  |
| - summer activities + preseason frami  | ing                                      |  |  |
| - apparel + incentives for players   | J  |  |  |
| INSTRUCTIONS FOR COMPLETTION:  |  |  |  |
| First Column is the information from your current approved bud<br>Second Column is the actual information from the current calen<br>Third Column is the project budget for the next twelve months. | ndar year.                               |  |  |
|  | Year 2021-22                             | Year 2021-22                                 | Year 2022-23                             |
| Estimated Beginning Balance as of July 1, 2022   | Approved Budget<br>\$ _ <b>8</b> ,892.66 | t Actual Budget<br>\$ <u><b>%</b>,592.66</u> | Proposed Budget<br>\$ <u>i4,659.3</u> 6  |
| Income: (list all sources ie: deposits, fundraisers, donations)  |  | <b>A</b>                                     | <b>^</b>                                 |
| Little League (After School) Youth (amo (Summer)   | \$ <u>4,500.00</u><br>\$ <u>3,500.00</u> | \$ <u>6,875.0</u> 0<br>\$ <u>4.55</u> 8.35   | \$_ <u>6,000.00</u><br>\$_4,000.00       |
| Fundraiser (Serve-a-Thon)  | \$ 1,500.00                              | \$ 4,773.                                    |  |
| Player fees<br>Sponsorships (local businesses)   | \$_ <del></del>                          | \$ <u>2,020.0</u> 0<br>\$ <u>4,300.0</u> 0   | \$ <u>2,000.00</u><br>\$ <u>2,000.00</u> |
| Mix (eg. Cancer Night)   | \$                                       | \$ 590.73                                    | \$                                       |
| ,  | \$                                       | \$   | \$                                       |
|  | \$                                       | \$   | \$                                       |
|  | \$                                       | \$   | \$                                       |
| Total estimated beginning balance and income   | \$ 18,392.66                             | \$ <u>35,710.64</u>                          | \$ 34,659.36                             |

| All invoices, any costs  Total estimated beginning balance and income from page 1  | Year 2021-22<br>Approved Budget<br>\$ <u>18,397.6</u> 6  | Year 2021-22<br>Actual Budget<br>\$ _35, 710.64  | Year 2022-23<br>Proposed Budget<br>\$ <u>34,659.3</u> 6  |
|--|--|--|--|
| Apparell Summer tournaments (wod. hight league, scrimmings) Summer Camp (Toledo, All-American) Equipment Miscellaneous (Supplies, food, gifts, etc.) | \$ _1,500,00<br>\$ _1,000.00<br>\$ _3,000.00<br>\$ _200.00<br>\$ _2,400.00<br>\$ _<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ 11,448,40<br>\$ 2,165.00<br>\$ 2,580.00<br>\$ 1,769.47<br>\$ 1,335.66<br>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 10,000.00<br>\$ 2,000.00<br>\$ 1,000.00<br>\$ 2,000.00<br>\$ \$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| Total Expenditures   | \$ 8,100.00  | \$ <u>19,298</u> .53   | \$ 19,000.00   |
| Estimated Ending Balance, June 30, 2023  | \$ <u>10, 292.66</u>   | \$ 14,659.36   | \$ <u>15,659.3</u> 6   |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor

Date

| Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date

FUND NAME: Softball FUND# 300 SPCC# 9311

(Please circle one) (Your 4 digit activity number)

**PURPOSE OF ACTIVITY:** 

Raise money to support Celina Softball

### **INSTRUCTIONS FOR COMPLETTION:**

First Column is the information from your current approved budget. Second Column is the actual information from the current calendar year. Third Column is the project budget for the next twelve months.

| Estimated Beginning Balance as of July 1, 2022   | Year 2021-22<br>Approved Budget<br>\$ <u>\$1,276.90</u>   | Year 2021-22<br>Actual Budget<br>\$ <u>1,276.90</u>   | Year 2022-23<br>Proposed Budget<br>\$ <u>2,500</u>                                  |
|--|---|---|---|
| Income: (list all sources ie: deposits, fundraisers, donations)  Hit-a-Thon Camps Banner Advertising | \$ 10,000<br>\$ 500<br>\$ 2,500<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ \$<br>\$ \$ | \$ <u>0</u><br>\$ <u>0</u><br>\$ <u>0</u><br>\$ <u></u><br>\$ <u></u><br>\$ <u></u><br>\$ <u></u><br>\$ <u></u> | \$ <u>2,000</u><br>\$ <u>500</u><br>\$ <u>0</u><br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |
| Total estimated beginning balance and income   | \$ <u>14,276.90</u>   | \$ <u>1,276.90</u>  | \$ 2,500  |

| All invoices, any costs  Total estimated beginning balance and income from page 1  | Year 2021-22<br>Approved Budget<br>\$ <u>13,000</u>                                    | Year 2021-22<br>Actual Budget<br>\$ <u>1,276.90</u>                          | Year 2022-23<br>Proposed Budget<br>\$ <u>7,000</u>   |
|--|--|--|--|
| Certificate Reimbursements Uniform Repairs Equipment/ Field Supplies Hit a Thon/Cancer Game Senior Gifts/Banquet Record Book/Posters/Banners | \$ 100<br>\$ 0<br>\$ 500<br>\$ 4,500<br>\$ 4,000<br>\$ 300<br>\$ 400<br>\$<br>\$<br>\$ | \$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0 | \$ <u>0</u><br>\$ <u>0</u><br>\$ <u>500</u><br>\$ <u>2,000</u><br>\$ <u>400</u><br>\$ <u>400</u><br>\$<br>\$<br>\$ |
| Total Expenditures   | \$ <u>9,800</u>  | \$ <u>0</u>  | \$ <u>5,300</u>  |
| Estimated Ending Balance, June 30, 2023  | \$3,200  | \$ <u>1,276.90</u>   | \$2,200  |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

| Jason Tribolet         | 5/23/22 | Kanceltvamer                     | 6/8/22        |
|------------------------|---------|----------------------------------|---------------|
| Activity sponsor       | Date    | Building Principal/Administrator | Approval Date |
|                        |         | B8                               | 618/2028      |
| Student Representative | Date    | Reviewed by Treasurer's office   | Date          |

| FUND NAME: Baseball Club  | FUND   | # 018, 019, 200 or 300                            | SPCC# 9312  |
|---|--|---|---|
|   |  | Please circle one)                                | (Your 4 digit activity number)  |
| PURPOSE OF ACTIVITY:  To purchase equipment for t  that are not paid by   | the baseball p<br>the Athletic   | rogram - gr.<br>Depart.                           | ades 7 - 12   |
| INSTRUCTIONS FOR COMPLETTION:   |  |   |   |
| First Column is the information from your current approved by Second Column is the actual information from the current cale. Third Column is the project budget for the next twelve months.  Estimated Beginning Balance as of July 1, 2022 | endar year.  | Year 2021-22<br>Actual Budget<br>\$7 <b>49.95</b> | Year 2022-23 Proposed Budget \$ 349.95  |
| Income: (list all sources ie: deposits, fundraisers, donations)  Throw - A - Thon  Baseball Nite @ CJ Highmarks   | \$ | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$      | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ \$<br>\$ \$ |
| Total estimated beginning balance and income  | \$749.95   | \$749.95  | \$ 1749.95  |

| All invoices, any costs  Total estimated beginning balance and income from page 1 | Year 2021-22<br>Approved Budget<br>\$ 749.95 | Year 2021-22<br>Actual Budget<br>\$ <b>74</b> 9.9 <b>\$</b> | Year 2022-23<br>Proposed Budget<br>\$ <u>1749.95</u> |
|---|--|---|--|
| 2022 equipment from baseball clinic   | \$<br>\$<br>\$                               | \$ <u>500.10</u><br>\$                                      | \$<br>\$<br>\$                                       |
| 2023 supplies   equipment for baseball  | \$<br>\$<br>\$<br>\$                         | \$<br>\$<br>\$<br>\$  | \$   |
|   | \$<br>\$<br>\$                               | \$<br>\$  | \$   |
| Total Expenditures  | \$   | \$  | \$   |
| Estimated Ending Balance, June 30, 2023   | \$749.95                                     | \$ <u>249.95</u>  | \$ 999.95  |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor

Date

| Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date

| FUND NAME: ATHLETIC DEPT ADVERTISIA   | JG   | FUND# 018, 019, 200 or 300 (Please circle one) | SPCC# 93(3 (Your 4 digit activity number) |
|---|--|--|---|
| PURPOSE OF ACTIVITY:  |  | (  | (real range activity manusci)             |
|   |  |  |   |
| INSTRUCTIONS FOR COMPLETTION:   |  |  |   |
| First Column is the information from your current approved bu<br>Second Column is the actual information from the current cale<br>Third Column is the project budget for the next twelve months | ndar year.   | Year 2021-22                                   | Year 2022-23                              |
| Estimated Beginning Balance as of July 1, 2022  | Approved Budget \$31,642.67  |  | Proposed Budget<br>\$ <u>41,700</u> , 20  |
| Income: (list all sources ie: deposits, fundraisers, donations)  ADVERTISING - RENEWAL AND NEW  | \$ 10,000.00   | \$ <u>13,162</u> .53                           | \$ 15,000.00                              |
| RADIO BROADCAST FEES  | \$ <u>50.0</u> 0   | \$ <u>50.0</u> 0                               | \$ <u>50.</u> 00                          |
| DONATIONS  ACTURE REBATES   | \$ <u>500.00</u><br>\$   | \$ 3500.00                                     | \$ <u>3500.</u> 00<br>\$                  |
| FICTORE REPATES   | \$ <u>500.00</u><br>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ <u>220.</u> 00<br>\$<br>\$<br>\$<br>\$      | \$  |
| Total estimated beginning balance and income  | \$42,692.67  | \$ 48,575, 20                                  | \$ 66, 470, 20                            |

| All invoices, any costs                                  | Year 2021-22<br>Approved Budget | Year 2021-22<br>Actual Budget | Year 2022-23 Proposed Budget |
|--|---------------------------------|-------------------------------|------------------------------|
| Total estimated beginning balance and income from page 1 | \$42,692.67                     | \$48,575.20                   | \$ 66,470,20                 |
| SUPPLIES AND SIGNS                                       | \$_1,000,00                     | \$ <u>875.</u> 00             | \$ <u>1,000.0</u> 0          |
| EQUIPMENT  | \$                              | \$<br>\$                      | \$<br>\$                     |
| UNIFORMS   | \$                              | \$<br>\$                      | \$<br>\$                     |
| AWARDS   | \$<br>\$                        | \$<br>\$                      | \$<br>\$                     |
| CAPITAL IMPROVEMENTS                                     | \$\$<br>\$\$                    | \$<br>\$<br>\$                | \$<br>\$<br>\$               |
| Total Expenditures                                       | \$ 1,000.00                     | \$ 875.00                     | \$_1,000,00                  |
| Estimated Ending Balance, June 30, 2023                  | \$41,692.67                     | \$47,700,20                   | \$ 65,470,20                 |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor 5/18/22

Date

Building Principal/Administrator

Approval bate

Student Representative

Date

Reviewed by Treasurer's office

)ate

| FUND NAME: BASEBALL TURF REPLACE   | MENT                                   | FUND# 018, 019, 200 or 300    | SPCC# 9314                      |
|--|--|-------------------------------|---------------------------------|
|  |  | (Please circle one)           | (Your 4 digit activity number)  |
| PURPOSE OF ACTIVITY:   |  |                               |                                 |
| ASSIST WITH REPLACEMENT OF   | TURF AT                                | MONTGOMERY                    | FIELD                           |
|  |  |                               |                                 |
| INSTRUCTIONS FOR COMPLETTION:  |  |                               |                                 |
| First Column is the information from your current approved but Second Column is the actual information from the current cale. Third Column is the project budget for the next twelve months. | ndar year.                             |                               |                                 |
|  | Year 2021-22                           | Year 2021-22<br>Actual Budget | Year 2022-23<br>Proposed Budget |
| Estimated Beginning Balance as of July 1, 2022   | Approved Budget<br>\$ <u>15,886.83</u> | _ ^ - ~ -                     | \$ <u>20,908.6</u> 7            |
| Income: (list all sources ie: deposits, fundraisers, donations)  | \$ 50.00                               |                               | \$ <u>20.0</u> 0                |
| TRANSFER FROM  | \$ 5000.00                             | \$ 5000.00                    | \$ 5000,00                      |
| ATHLETIC ACCOUNT   | \$                                     | \$                            | \$                              |
|  | \$                                     | \$                            | \$                              |
|  | \$                                     | \$                            | \$                              |
|  | \$                                     | \$                            | \$                              |
|  | \$<br>\$                               | \$                            | \$                              |
| Total estimated beginning balance and income   | \$ <u>20,936.83</u>                    | \$20,908,67                   | \$ 25,928,67                    |

| All invoices, any costs                                  | Year 2021-22         | Year 2021-22  | Year 2022-23         |
|--|----------------------|---------------|----------------------|
|  | Approved Budget      | Actual Budget | Proposed Budget      |
| Total estimated beginning balance and income from page 1 | \$20,936.83          | \$ 20,908,67  | \$ <u>25,928</u> .67 |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
|  | \$                   | \$            | \$                   |
| Total Expenditures                                       | \$/                  | \$            | \$/                  |
| Estimated Ending Balance, June 30, 2023                  | \$ <u>20,936.8</u> 3 | \$ 20,908.67  | \$ <u>25,928</u> ,67 |

The Activity Sponsor will insure that all funds collected by this group are deposited in to the District designated accounts in accordance with Board Policy. The Activity Sponsor will insure that all funds expended by this group are disbursed in accordance with Board Policy.

Activity sponsor

Date

| Student Representative | Date |

| FUND NAME: High School Scholastic Team   |   | FUND# 018, 019, 200 of 300  | SPCC# 989Z  |
|--|---|---|---|
|  |   | (Please circle one)   | (Your 4 digit activity number)                          |
| Purpose of activity:  Provide team members with the schools in academic teamaments.  | opportunity -   | o compete against oth   | er  |
| INSTRUCTIONS FOR COMPLETTION:  |   |   |   |
| First Column is the information from your current approved budg<br>Second Column is the actual information from the current calend |   |   |   |
| Third Column is the project budget for the next twelve months.  Estimated Beginning Balance as of July 1, 2021                     | %21-22<br>Year 2995-21<br>Approved Budget<br>S 545-58 | <b>2021-22</b> Year <del>2020-2</del> 1 Actual Budget \$ <b>545.5</b> 9 | 2022-23<br>Year 2021-22<br>Proposed Budget<br>\$ 545.50 |
| Income: (list all sources ie: deposits, fundraisers, donations)  | \$  | \$  | \$  |
| Donation   | \$  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                  | \$ *2 50.00<br>\$ * * * * * * * * * * * * * * * * * * * |
| Total estimated beginning balance and income   | \$ <b>545.58</b>                                      | \$ <b>545-58</b>  | \$ 795.58   |

| Expenditures (list all expenses) All invoices, any costs  | <b>2021-22</b><br>Year 2 <del>028-</del> 21<br>Approved Budget  | <b>2021-22</b> Year <del>2020-</del> 21 Actual Budget  | <b>2027-73</b><br>Year 2 <del>021-2</del> 2<br>Proposed Budget |
|---|---|--|--|
| Total estimated beginning balance and income from page 1  | \$ <u>545.58</u>  | \$ 545.54  | \$ <b>545.58</b>   |
| Proclice Questions and Towney Entries   | \$\$<br>\$\$<br>\$\$<br>\$\$  | \$<br>\$<br>\$<br>\$                                   | \$<br>\$<br>\$<br>\$<br>\$                                     |
|   | \$ | \$<br>\$<br>\$<br>\$                                   | \$<br>\$<br>\$<br>\$   |
| Total Expenditures  | \$  | \$   | \$ <u>300.00</u>   |
| Estimated Ending Balance, June 30, 202  | \$ <b>545.5</b>   | \$ <u>545.58</u> V                                     | \$ <b>245.58</b><br>495.58                                     |
| The Activity Sponsor will insure that all funds collected by this group.  The Activity Sponsor will insure that all funds expended by this group. | p are deposited in to the Districup are disbursed in accordance v   | t designated accounts in accorda<br>with Board Policy. | nce with Board Policy.   |
| Activity spensor Dete   | Building P  | nadramy<br>rincipal/Administrator                      | 5/20/22<br>Approval pate                                       |

Date

Student Representative

Reviewed by Treasurer's office

Date